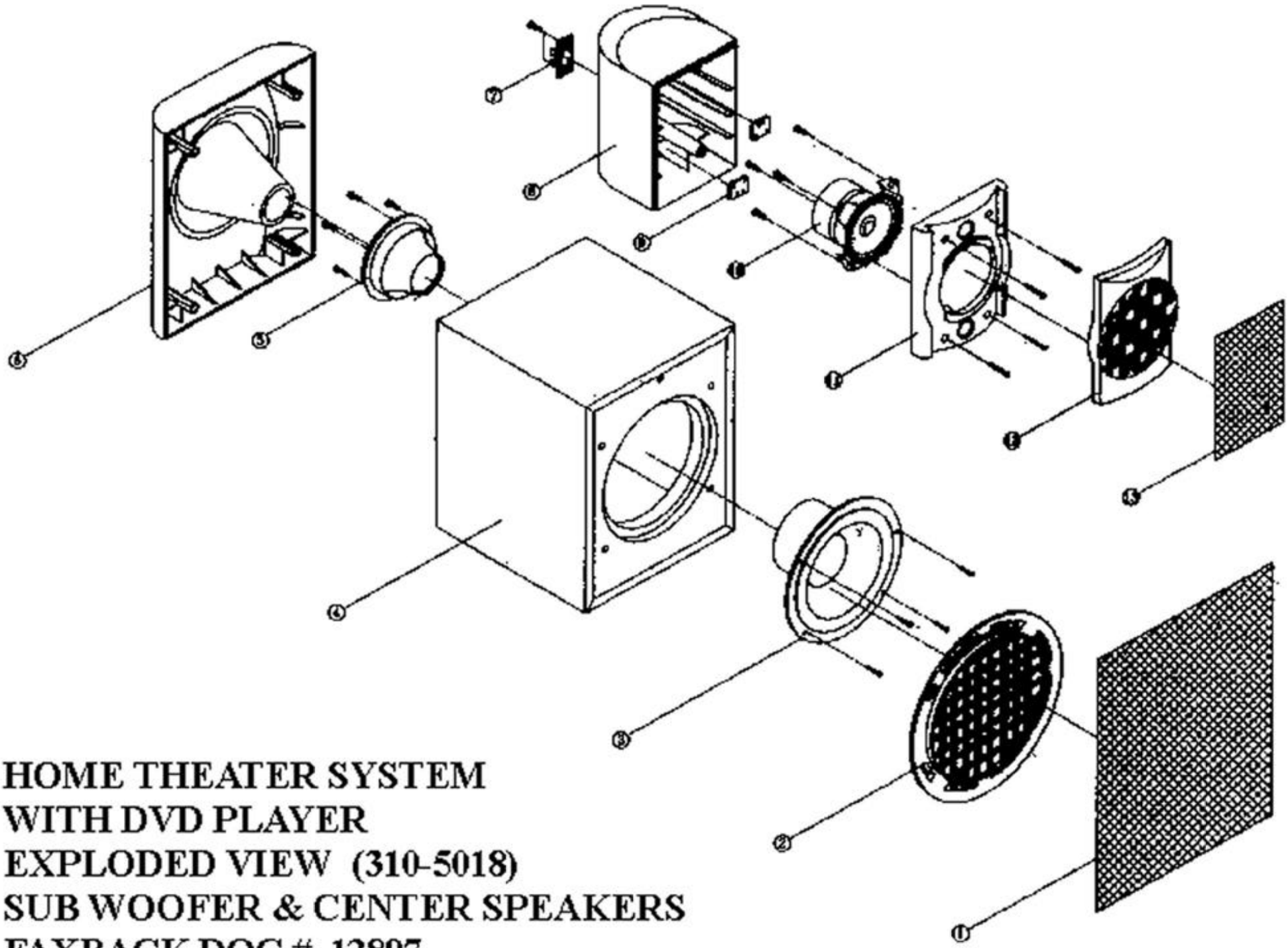

**HOME THEATER SYSTEM**
**WITH DVD PLAYER**
**EXPLODED VIEW (310-5018)**
**SUB WOOFER & CENTER SPEAKERS**
**FAXBACK DOC # 12897**